

# 2 Kings 13:22

Authorized King James Version (KJV)

But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

## Analysis

---

**But Hazael king of Syria oppressed Israel all the days of Jehoahaz.**

This verse contributes to the overall theme of chapter 13: God's patience with recurring apostasy. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. This passage occurs during the decline toward Israel's exile, demonstrating how persistent covenant unfaithfulness leads to national disaster.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

---

**Historical Setting:** 2 Kings 13 takes place during the declining years of the northern kingdom, 8th century BCE, culminating in exile in 722 BCE. The chapter's theme (Decline of Israel and Judah) reflects the historical reality of progressive political instability and external threats, particularly from Aram (Syria) and later Assyria. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

---

**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

---

1. How does this verse contribute to understanding the theological message of 2 Kings 13 regarding god's patience with recurring apostasy?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

---

בִּזְאֵל	מֶלֶךְ	אֶרֶץ	לִמְצוֹרֵי	אֶת	יִשְׂרָאֵל	כָּל	יְמֵי
<b>But Hazael</b>	<b>king</b>	<b>of Syria</b>	<b>oppressed</b>	H853	<b>Israel</b>	H3605	<b>all the days</b>
H2371	H4428	H758	H3905		H3478		H3117

יְהוֹאָחָז׃  
**of Jehoahaz**  
H3059

## Additional Cross-References

---

**2 Kings 8:12** (References Israel): And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

